

# AGENDA FOR EMPLOYMENT PANEL



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**To: All Members of Employment Panel**

**Councillors :** T Rafiq (Chair), R Bernstein, R Gold, J Grimshaw, T Pickstone, C Cummins and E O'Brien (Advisory Member).

Dear Member/Colleague

## **Employment Panel**

You are invited to attend a meeting of the Employment Panel which will be held as follows:-

<b>Date:</b>	Tuesday, 1 March 2022
<b>Place:</b>	Council Chamber - Town Hall
<b>Time:</b>	11.15 am
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members are asked to consider whether that have an interest in any item on the agenda and if so, to formally declare that interest.

### **3 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since they involve the likely disclosure of exempt information relating to employees of the authority

### **4 INTERVIEWS FOR THE POST OF DIRECTOR OF HOUSING (Pages 3 - 20)**

Candidate information attached